

## *Introduction*

### **HIGR 228. Historical Scholarship on Greece and the Balkans, 1768-1913**

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Seminar: HSS 5086

Wed. 10-1

#### Assignments:

You are to select 3 of the 8 topics and write a 4-6 page paper based on the readings. Your paper should be divided into 3 parts: part 1. Introduction to the topic; part 2. A brief analysis of each of the readings, stating the author's thesis, methodology, sources, and supposed contribution to the literature; give your assessment as to what you see as the strengths and weakness of the piece; part 3. Write a synthesis in which you bring the readings together highlighting points on convergence and divergence. In regard the last point, discuss what seem to be the bases of divergence between authors: are they methodological, theoretical or evidentiary? Papers are due on the Monday before the seminar on the topics you have chosen.

#### Assessment:

1. Seminar participation: 40%
2. Writing assignments: 60% (20% per assignment)

Class meetings:

- 1) October 3: Introduction
- 2) October 10: Historiography (do not select as one of your topics)
- 3) October 17: Enlightenment(s)
- 4) October 24: Revising Revolution
- 5) October 31: The New State: National or Colonial? Premodern or Modern?
- 6) November 7: Cultural Encounters
- 7) November 14: Social History of the Family
- 8) November 21: Rural Economy and Agrarian Society
- 9) November 28: Women of the Nation, Women in the Nation
- 10) December 5: Greeks in the Ottoman Empire

## ***Resources***

Resources to assist you:

Patrick Rael, *Reading, Writing, and Researching for History: A Guide for College Students* (Bowdoin College, 2005). <http://academic.bowdoin.edu/WritingGuides/>

Diana Hacker, *Researching and Documenting History Research* (New York: Bedford/St. Martin's, 2006). Explain how to find materials and how to use the Chicago citation system. <http://www.dianahacker.com/resdoc/history.html>

*The Chicago Manual of Style.*

Liena Vayzman, "Practical Advice for Writing Your Dissertation, Book, or Article," *AHA Perspectives*, December, 2006. <http://www.historians.org/perspectives/issues/2006/0612/0612gra1.cfm>

*AHA, From concept to completion: a dissertation-writing guide for history students* (Washington DC: AHA, 2009). Copies of this can be ordered from the AHA through TWG.

Bryan Greetham, *How to Write Your Undergraduate Dissertation* (New York: Palgrave Macmillan, 2009).

I.W. Mabbett, *Writing History Essays* (New York: Palgrave Macmillan, 2007).

Gina Wisker, *The Postgraduate Research handbook* (New York: Palgrave Macmillan, 2008).

Patrick Dunleavy, *Authoring a PhD* (New York: Palgrave Macmillan, 2003).

Rita S. Baruse, *Writing Your Doctoral Dissertation* (New York: Routledge, 2003).

G. David Garson, [\*Guide To Writing Empirical Papers, Theses, And Dissertations\*](#) (New York: Marcel Dekker, 2002).

Kate L. Turabian, [\*A Manual For Writers Of Research Papers, Theses, And Dissertations : Chicago Style For Students And Researchers\*](#) (Chicago : University of Chicago Press, 2007).

Bibliography and note-taking programs to assist you:

[RefWorks](#). Available free through Geisel Library.

[Endnote](#) by Thompson Research Software is an excellent bibliography program offered with a discount for students. Also available in web version via [Geisel](#) Library. (MAC & PC)

Sente 6 (MAC). A very good and cheap alternative to Endnote. It is web-based so you can access your bibliography from any machine and it will always be up-to-date. Also, it has features that allow for easy citation input. Strongly recommend this program.

Notes & Writing:

Scrivner (MAC & PC). This a superb program, multi-function program. It allows you to combine in one place all of your notes and your written text. It is exceptionally powerful and flexible. I use it for all of my scholarship. A bargain at the price. Excellent foreign language support. (<http://www.literatureandlatte.com/scrivener.php>)

Evernote (All formats— IOS, Android, MAC, PC, etc). An exceptionally useful tool that everyone should have. It allows you record and organize your notes easily and quickly. You can, for example, highlight text on a webpage or e-file and then automatically input it into Evernote. Syncs on all devices. Designed to work with Scrivner, but can interface with all major programs. And the basic version is Free. (<https://evernote.com/>)

## ***Historiography***

Common Reading:

- 1) Kitroeff, Alexander. (1989). Continuity and Change in Contemporary Greek Historiography. *European History Quarterly*, 19, 269 -298.
- 2) Gallant, Thomas W. (1997). Greek Exceptionalism and Contemporary Historiography: New Pitfalls and Old Debates. *Journal of Modern Greek Studies*, 15(2), 209-216.
- 3) Liakos, Antonis. (2004). Modern Greek Historiography (1974-2000). The Era of Tradition from Dictatorship to Democracy. In Ulf Brunbauer (Ed.), *(Re)Writing History. Historiography in Southeast Europe after Socialism* (pp. 351-378). Munchen: Lang.
- 4) Eldem, Edhem. (2009). Greece and the Greeks in Ottoman and Turkish Historiography. *The Historical Review*, VI, 27-40.
- 5) Davis, John A. (2009). Greece in Contemporary English-language Historiographical Perspectives. *The Historical Review*, 6(1), 9-17.
- 6) Chatzis, Konstantinos, & Mavrogonatou, Georgia. (2010). From Structure to Agency to Comparative and 'Cross-national' History: Some Thoughts Regarding Post-1974 Greek Historiography. *Contemporary European History*, 19(02), 151-168.

## ***Enlightenment(s)***

### Common Reading

- 1) Roudometof, Victor (1998). From Rum Millet to Greek Nation: Enlightenment, Secularization, and National Identity in Ottoman Balkan Society, 1453-1821. *Journal of Modern Greek Studies*, 16(1), 11-48.
- 2) Petmezas, Socrates D. (1999). The Formation of Early Hellenic Nationalism and the Special Symbolic and Material Interests of the New Radical Republican Intelligentsia (ca. 1790-1830). *Istorein*, 1, 35-50.
- 3) Kitromilides, Paschalis M. (2010a). The Enlightenment and the Greek Cultural Tradition. *History of European Ideas*, 36, 39-46.
- 4) Kitromilides, Paschalis M. (2010b). The Enlightenment in Southeast Europe: Introductory Considerations. In Ahmet Ersoy, Maciej Górny & Vangelis Kechriotis (Eds.), *Modernism the creation of nation-states* (pp. 55-63). Budapest; New York: Central European University Press.
- 5) Kitromilides, Paschalis M. (2010c). Adamantios Korais and the Dilemmas of Liberal Nationalism. In Paschalis M. Kitromilides (Ed.), *Adamantios Korais and the European Enlightenment* (pp. 213-223). Oxford: Voltaire Foundation.

### Additonal

- 1) Konstantaras, Dean J. (2006). *Infamy and Revolt: The Rise of the National Problem in Early Modern Greek Thought*. New York: Columbia University Press.

- 2) Myrogiannis, Stratos. (2012). *The emergence of the Greek identity (1700-1821)*. Newcastle upon Tyne: Cambridge Scholars.
- 3) Brnardić, T S. (2009). Exchange and commerce: intercultural communication in the age of Enlightenment. *European Review of History/Revue européenne d'histoire*, 16(1), 79-99.

### ***Revising Revolution***

#### Common Reading:

- 1) Pizanias, Petros. (2011). From Reaya to Greek Citizen: Enlightenment and Revolution, 1750–1832. In Petros Pizanias (Ed.), *The Greek Revolution of 1821: A European Event* (pp. 11-84). Istanbul: The Isis Press.
- 2) Erdem, Hakan. (2005). 'Do not think of the Greeks as agricultural labourers': Ottoman Responses to the Greek War of Independence *Citizenship and the Nation-State in Greece and Turkey* (pp. 67-84). New York: Routledge.
- 3) Loukos, Christos. (2007). Some Suggestions for a Bolder Incorporation of Studies of the Greek Revolution of 1821 into their Ottoman Context. In Antonis Anastasopoulos & Elias Kolovos (Eds.), *Ottoman Rule and the Balkans, 1760-1850: Conflict, Transformation, Adaptation* (pp. 195-204). Rethymno: University of Crete- Department of History and Archaeology.
- 4) Lekas, Padelis E. (2008). The Greek War of Independence from the Perspective of Historical Sociology. *The Historical Review/La Revue Historique*, 2, 161-183.
- 5) Hatzopoulos, Marios. (2009). From resurrection to insurrection: 'sacred' myths, motifs, and symbols in the Greek War of Independence. In Roderick Beaton & David Ricks (Eds.), *The making of modern Greece: nationalism, Romanticism, & the uses of the past (1797-1896)* (Vol. 11, pp. 81-94). London: Ashgate Pub Co..
- 6) Bataković, D T. (2005). A Balkan-style French revolution?: The 1804 Serbian uprising in European perspective. *Balkanica*(36), 113-128.

#### Additional:

- 1) Pizanias, Petros (Ed.). (2011). *The Greek Revolution of 1821: A European Event*. Istanbul: The Isis Press.
- 2) Petros Pizanias (Ed.). (2007) Η Ελληνική Επανάσταση του 1821. Ένα Ευρωπαϊκό Γέγονος. Athens: Kedros.
- 3) Efthymiou, Maroula. (2000). Cursing with a Message: The Case of Georgios Karaiskakis in 1823. *Historiein*, 2(1), 173-182.

### ***The New State: National or Colonial? Modern or Pre-Modern?***

## Common Reading:

## Modern or Pre-Modern?

- 1) Kostis, Kostas P. (2005). The Formation of the Greek State. In Faruk Birtek & Thalia Dragonas (Eds.), *Citizenship and the Nation-State in Greece and Turkey* (pp. 18-36). New York: Routledge.
- 2) Lekas, Padelis E. (2009). Nationalism qua Modernization: The Greek War of Independence. In Petros Pizaniias (Ed.), *Η Ελληνική Επανάσταση του 1821. Ένα Ευρωπαϊκό Γέγονος* (pp. 267-278). Athens: Kedros.
- 3) Vogli, Elpida K. (2011). The Greek war of Independence and the emergence of a modern nation-state in southeastern Europe (1821–1827). In Plamen Mitev, Ivan Parvev, Maria Baramova & Vania Racheva (Eds.), *Empires and peninsulas: Southeastern Europe between Carlowitz and the peace of Adrianople, 1699-1829* (pp. 191-201). Berlin: Lit.

## Who Belongs?

- 1) Michailidis, Iakovos D. (2006). The Formation of Greek Citizenship (19th century). *Citizenship in historical perspective*, 155-162.
- 2) Tassopoulos, Ioannis. (2007). Constitutionalism and the Ideological Conversion to National Unity under the Greek Constitution of 1864. In Anna Frangoudaki & Çaglar Keyder (Eds.), *Ways to modernity in Greece and Turkey: encounters with Europe, 1850-1950* (pp. 9-25). London: I.B. Tauris.
- 3) Petmezas, Socrates D. (2009). From Privileged Outcasts to Power Players: the “Romantic” Redefinition of the Hellenic nation in the mid-19th century. In Roderick Beaton & David Ricks (Eds.), *The Making of Modern Greece: Nationalism, Romanticism, and the Uses of the Past (1797–1896)* (pp. 123-136). London: Ashgate.

## Additional:

Petropoulos, J A. (1968). *Politics and Statecraft in the Kingdom of Greece 1833-1843*. Princeton: Princeton University Press. This is still the best book on the period of Othonian absolutism.

***Culture Encounters***

## Common Reading

- 1) Gallant, Thomas W. (2002). *Experiencing Dominion: Culture, Identity and Power in the British Mediterranean*. Notre Dame: University of Notre Dame Press.
- 2) Tzanelli, Rodanthi. (2002). Unclaimed Colonies: Anglo-Greek Identities Through the Prism of the Dilessi/Marathon Murders (1870). *Journal of Historical Sociology*, 15(2), 169-191.
- 3) Tzanelli, Rodanthi. (2002). Haunted by the "Enemy" Within: Brigandage,

Vlachian/Albanian Greekness, Turkish "Contamination," and Narratives of Greek Nationhood in the Dilessi/Marathon Affair (1870). *Journal of Modern Greek Studies*, 20 (1), 47-74.

- 4) Tzanelli, Rodanthi. (2003). 'Disciplining' the Neohellenic Character: Records of Anglo-Greek Encounters and the Development of Ethnological/historical Discourse. *History of the Human Sciences*, 16 (3), 21-51.
- 5) Tzanelli, Rodanthi. (2004). Experiments on puerile nations, or the impossibility of surpassing your father: the case of the Anglo-Greek dialogue. *National identities*, 6 (2), 107-122.

### ***Social History of the Family***

#### Common Reading:

- 1) Papataxiarchis, Eythimios, & Petmezas, Socrates D. (1998). The Devolution of Property and Kinship Practices in Late- and Post-Ottoman Ethnic Greek Societies. Some Demo-economic Factors of 19th and 20th Century Transformations. *Mélanges de l'Ecole française de Rome. Italie et Méditerranée*, 110(1), 217-241.
- 2) Caftanzoglou, Roxanne. "The Household Formation Pattern of a Vlach Mountain Community of Greece: Syrrako 1898-1929." *Journal of Family History* 19, no. 1 (1994): 79-98.
- 3) Renieri, I. "Household Formation in 19th-Century Central Anatolia: The Case Study of a Turkish-Speaking Orthodox Christian Community." *International Journal of Middle East Studies* 34, no. 3pdf (2002): 495-517.
- 4) Wagstaff, Malcolm. (2001). Family Size in the Peloponnese (Southern Greece) in 1700. *Journal of Family History*, 26(3), 337-350.
- 5) Hionidou, Violetta. (2011). Independence and inter-dependence: Household formation patterns in eighteenth century Kythera, Greece. *The History of the Family*, 16 (3), 217-234.

#### Hermoupolis

- 1) Hionidou, Violetta. (1999). Nineteenth-century urban Greek households: the case of Hermoupolis, 1861-1879. *Continuity and Change*, 14(3), 403-428.
- 2) Loukos, C. (2004). Families and family structure in a Neo-Hellenic City: Hermoupolis in the mid-19th century. *The History of the Family*, 9(3), 317-324.

#### Additional

##### Comparative:

- 1) Gruber, Siegfried, & Szoltysek, Mikołaj. (2012). Stem Families, Joint Families, and the European Pattern. *Journal of Family History*, 37(1), 105-125.
- 2) Dursun, Selçuk. (2011). Procreation, family and 'progress': Administrative and

economic aspects of Ottoman population policies in the 19th century. *The History of the Family*, 16(2), 160 - 171.

- 3) Kaser, Karl. (1994). The Balkan joint family household: seeking its origins. *Continuity and Change*, 9(May), 45.

## ***Rural Economy and Agrarian Society***

### Common Reading:

- 1) Adiyekke, Nukhet, & Adiyete, Nuri. (2006). Olive production in Crete in 19th century. *Bulgarian historical review*, 3-4, 155-167.
- 2) Bournova, Eugenia & Progoulakis, George, 2001, The World of Rural Greece, 1830-1912, *Ruralia. Sciences sociales et mondes ruraux contemporains*(08), pp. 1-18.
- 3) Franghiadis, Alexis. (2011). Land tenure systems, peasant agriculture and bourgeois ascendancy in Greece, 1830–1914. In Edhem Eldem & Socrates Petmezas (Eds.), *The economic development of Southeastern Europe in the 19th century* (pp. 101–136). Athens: Alpha Bank.
- 4) Kizos, Thanasis, & Koulouri, Maria. (2006). Agricultural landscape dynamics in the Mediterranean: Lesvos (Greece) case study using evidence from the last three centuries. *Environmental Science & Policy*, 9(4), 330-342.
- 5) Parveva, Stefka. (2003). Agrarian Land and Harvest in South-West Peloponnese in the Early 18th Century. *Etudes Balkaniques*, 39(1), 83-123.
- 6) Petmezas, Socrates D. (2000). Export-dependent Agriculture, Revenue Crisis and Agrarian Productivity Involution. *Histoire & mesure*, 15(3), 321-337.
- 7) Sanders, Guy D.R. (2006). *Corinthian landlords and tenants: Sharecroppers and subsistence farming in Greek historical context*. Unpublished manuscript.
- 8) Sifneos, Evridiki. (2004). On Entrepreneurs and Entrepreneurship of the Olive-oil Economy in the Aegean: The Case of Lesvos Island. *The Historical Review*, 1, 245-273.

### Additional

- 1) Parveva, Stefka. (2009). *Village, town and people in the Ottoman Balkans: 16th-mid-19th century*. Istanbul: The Isis Press.
- 2) Coclanis, Peter A. (2010). Breaking New Ground: From the History of Agriculture to the History of Food Systems. *Historical Methods: A Journal of Quantitative and Interdisciplinary History*, 38(1), 5-13.
- 3) Petmezas, Socrates D. (2009). Agriculture and economic development in Greece, 1870 – 1973, in Pedro Lains & Vincente Pinilla Navarro (eds), *Agriculture and economic development in Europe since 1870* (pp. 353 - 374). London: Routledge.
- 4) Beneki, Eleni. (ed.), 2007, <<Ο δε τόπος ... ελαιοφόρος>> Η παρουσία της ελιάς



στην Πελοπόννησο, Bank of Piraeus Cultural Foundation,  
Athens.

### ***Women of the Nation, Women in the Nation***

Common Reading:

Tzanaki, Demetra. *Women and Nationalism in the Making of Modern Greece. The Founding of the Kingdom to the Greco-Turkish War*. New York: Palgrave Macmillan, 2009.

Additional:

- 1) Doxiadis, Evdoxios. (2012). *The Shackles of Modernity: Women, Property, and the Transition from the Ottoman Empire to the Greek state (1750-1850)*. Cambridge, Mass.: Harvard University Press.
- 2) Gallant, Thomas W. (2012). Women, Crime and the Courts on the Ionian Islands during the Nineteenth Century. *Historiein*, 11(2012), 136-156.
- 3) Avdela, Efi, & Psarra, Angelika. (2005). Engendering "Greekness": Women's Emancipation and Irredentist Politics in Nineteenth-Century Greece. *Mediterranean Historical Review*, 20(1), 67-79.
- 4) Psarra, Angelika. (2006). "Few Women Have a History": Callirhoe Parren and the Beginnings of Women's History in Greece. *Gender and History*, 18(2), 400-411.

### ***Greeks in the Ottoman Empire after Independence***

Common Reading:

Outside Asia Minor

- 1) Strohmeier, Martin. (2010). Economy and society in the Aegean province of the Ottoman empire, 1840-1912. *Turkish Historical Review*, 1(2), 164-195.
- 2) Lyberatos, Andreas. (2010). Men of the sultan: the beglik sheep tax collection system and the rise of a Bulgarian national bourgeoisie in nineteenth-century Plovdiv. *Turkish Historical Review*, 1(1), 55-85.

Economic Roles

- 1) Kasaba, Reşat. (1999). Economic Foundations of a Civil Society: Greeks in the Trade of Western Anatolia, 1840-1876 *Ottoman Greeks in the age of nationalism politics, economy, and society in the nineteenth century* (pp. 45-76). Princeton, N.J: Darwin Press.
- 2) Exertzoglou, Haris. (2003). The cultural uses of consumption: negotiating class, gender, and nation in the Ottoman urban centers during the 19th century. *International Journal of Middle East Studies*, 35(1), 77-101.
- 3) Minoglou, Ioanna P. (2002). Ethnic minority groups in international banking:

Greek diaspora bankers of Constantinople and Ottoman state finances, c. 1840-1881. *Financial History Review*, 9, 125-146.

State-Community Relations

- 1) Tansuğ, Feryal. (2011). The Greek Community of Izmir/Smyrna in an Age of Transition: The Relationship between Ottoman Centre-Local Governance and the Izmir/Smyrna Greeks, 1840--1866. *British Journal of Middle Eastern Studies*, 38(01), 41-72.
- 2) Kechriotis, Vangelis. (2009). Protecting the City's Interest: the Greek Orthodox and the Conflict between Municipal and Vilayet Authorities in Izmir (Smyrna) in the Second Constitutional Period. *Mediterranean Historical Review*, 24(2), 207-222.

Additional:

- 1) Zandi-Sayek, Sibel. (2012). *Ottoman Izmir: the rise of a cosmopolitan port, 1840-1880*. Minneapolis: University of Minnesota Press.
- 2) Philliou, Christine M. (2011). *Biography of an empire: governing Ottomans in an age of revolution*. Berkeley: University of California Press.
- 3) Gondicas, Dimitris, & Issawi, Charles P (Eds.). (1999). *Ottoman Greeks in the Age of Nationalism: Politics, Economy, and Society in the Nineteenth Century*. Princeton, N.J: Darwin Press.