

## HISTORY 275A

### **Research Seminar in Modern Middle East History** Intercommunality and Communal Conflict

Hasan Kayali (HSS 6040/858.534.1071)  
Office hrs: W 1-3

Fall 2014  
Wednesday 9-11:50

#### **I. Overarching socio-historical perspectives on empire**

Week 1: Introduction (Oct 8)

Reşat Kasaba. *A Moveable Empire: Ottoman Nomads, Migrants, and Refugees*. Seattle: University of Washington Press, 2009.

Week 2: Empire and diversity (Oct 15) (Brief statement on envisaged research)

Karen Barkey. *Empire of Difference: The Ottomans in Comparative Perspective*. (Cambridge. New York: Cambridge University Press, 2008).

Benjamin Braude, "Foundation Myths of the Millet System," in *Christians and Jews in the Ottoman Empire*, vol. 1, ed. Benjamin Braude and Bernard Lewis (New York: Holmes and Meier, 1982), 69-88.

#### **II. Imperial integration and communities**

Week 3: Citizenship and politics (Oct 22) (Bibliography)

Ariel Salzman, "Citizens in Search of a State: The Limits of Participation in the Late Ottoman Empire," in *Extending Citizenship, Reconfiguring States* ed., M. Hanagan and C. Tilly (Lanham: Rowman and Littlefield, 1999), 37-66

Feroz Ahmad, *The Young Turks and Ottoman Nationalities* (Salt Lake City: The University of Utah Press, 2014).

Vangelis Kechriotis, "Greek-Orthodox, Ottoman Greeks or just Greeks? Theories of Coexistence in the Aftermath of the Young Turk Revolution," *Etudes Balkaniques* (2005), 51-72.

Week 4: Beyond communal identity: Lebanon (Oct 29) (Statement on argument/research question/hypothesis)

Akram Khater, *Inventing Home* (Berkeley: University of California Press, 2001)  
Engin Akarlı, *The Long Peace* (Introduction, Chs. 1, 7, 8, Conclusion)

11:00 Research strategies session with Sam Dunlap (Geisel Library, Room 274)

Week 5: Resilience of intercommunality (Nov 5) (Statement on primary sources)

Nicholas Doumanis, *Before the Nation: Muslim-Christian Coexistence and Its Destruction in Late Ottoman Anatolia*. 1st ed. (Oxford: Oxford University Press, 2013).

Michelle U. Campos, *Ottoman Brothers: Muslims, Christians, and Jews in Early Twentieth-Century Palestine*. (Stanford: Stanford University Press, 2011).

### III. Unraveling

Week 6: Regional dynamics of re-settlement and carnage (Nov 12) (Annotated bibliography)

Fuat Dündar, “The settlement policy of the committee of union and progress 1913-1918 in *Turkey Beyond Nationalism*, ed. Hans-Lukas Kieser (Leiden: I.B. Tauris, 2006)

Hilmar Kaiser, “Regional resistance to central government policies: Ahmed Djemal Pasha, the governors of Aleppo, and Armenian deportees in the spring and summer of 1915,” in *Journal of Genocide Research* (2010), 12(3–4), September–December 2010, 173–218.

Ryan Gingeras, *Sorrowful Shores: Violence, Ethnicity, and the End of the Ottoman Empire* (Oxford: Oxford University Press, 2009)

Week 7: Transnational communal identities (Nov 19) (Annotated outline)

Sarah D. Shields, *Fezzes in the River: Identity Politics and European Diplomacy in the Middle East on the Eve of World War II* (New York: Oxford University Press, 2011).

### IV. Resistance and violence

Week 8: Religious and ethnic militancy (Nov 26) (Draft proposal)

Gilles Kepel, *Muslim Extremism in Egypt: The Prophet and the Pharaoh* (Berkeley: University of California Press, 2003).

Week 9: Popular culture, communal relations, and resistance (Dec 3) (Peer review of draft proposals)

Tamer Sorek, *Arab Soccer in a Jewish State* (Cambridge: Cambridge University Press, 2007)

James Dorsey, *The Turbulent World of Middle East Soccer* (London: Hurst Publishers, [2014]) (excerpts)

Week 10: Presentations (Dec 10) (Proposal due)